

**KERALA JUDICIAL SERVICE MAIN (WRITTEN) EXAMINATION – 2019
HELD ON 31.08.2019 & 01.09.2019**

**FINAL ANSWER KEYS
PUBLISHED ON 24.09.2019**

PAPER – II, PART - I

| Qn. No. | Answer | | Qn. No. | Answer | | Qn. No. | Answer |
|---------|--------|--|---------|--------|--|---------|--------|
| 1 | A | | 6 | D | | 11 | A |
| 2 | D | | 7 | D | | 12 | A |
| 3 | C | | 8 | D | | 13 | C |
| 4 | C | | 9 | B | | 14 | A |
| 5 | B | | 10 | A | | 15 | D |

PAPER – III, PART - I

| Qn. No. | Answer | | Qn. No. | Answer | | Qn. No. | Answer |
|---------|--------|--|---------|--------|--|---------|--------|
| 1 | C | | 6 | D | | 11 | B |
| 2 | D | | 7 | C | | 12 | D |
| 3 | A | | 8 | A | | 13 | B |
| 4 | D | | 9 | B | | 14 | C |
| 5 | A | | 10 | D | | 15 | C |

PAPER – IV, PART - I

| Qn. No. | Answer | | Qn. No. | Answer | | Qn. No. | Answer |
|---------|--------|--|---------|--------|--|---------|--------|
| 1 | C | | 6 | B | | 11 | D |
| 2 | A | | 7 | C | | 12 | B |
| 3 | D | | 8 | A | | 13 | D |
| 4 | B | | 9 | A | | 14 | C |
| 5 | D | | 10 | C | | 15 | A |