

INTERNATIONAL INSTITUTE FOR POPULATION SCIENCES

(Deemed to be University)

An Autonomous Organization of Ministry of Health & Family Welfare

Govandi Station Road, Deonar, Mumbai - 400 088

Website: www.iipsindia.ac.in E-mail: recruitment@iipsindia.ac.in

Application Form for Teaching Position

Application for the post of	
Department	
Advt. No	

Paste your recent
passport size
photograph here &
sign across

1	Full Name in block letters Dr./Mr./Miss./Mrs.	
2	Address for Correspondence	
	Telephone No.:	
	Mobile	
	Email:	
3	Permanent Address	
4	Male/Female/Others	
5	Date of Birth (DD/MM/YEAR)	
6	Age (Completed years)	
7	Nationality	
8	Do you belong to SC/ST/OBC/EWS?	Yes / No
	If yes, which category? (attach certificate) OBC candidates may fill in Annexure IV	
9	Do you belong to PWD?	Yes / No
	If yes, which category? (attach certificate)	

10. Education Qualifications:

Examination	University/ Board	Month & Year of passing	Subjects	% of marks obtained	Class/Division/ grade awarded
Matriculation/ S.S.C./S.S.L.C.					
Higher Secondary/ Pre-University					
Bachelor's Degree (B.A./B.Sc./B.Com)					

Master's Degree (M.A./M.Com/M.Sc)					
M.Phil. Degree					
Ph.D.					
Postdoctoral training (if any)					
Others (Specify)					

11. Whether Ph.D Awarded?

Yes/No

12. Title of Ph.D Thesis

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13. Have you qualified at the JRF/NET/SET/eligibility for Assistant Professorship? [If Yes, attach Certificate]

Yes/No	Discipline	
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14. Employment History.: (may attach supporting documents)

Positons Held	From	To	Name of the Employer	Monthly Salary	Nature of Appointment	Nature of Duties	Reason for leaving
					Permanent/ Temporary/ ad-hoc/ contract		

15. Research/Teaching Experience:

(a) No. of Years (exclude Ph.D or postdoctoral experience)

(i) Research Experience: _____

(ii) Teaching Experience: _____

(b) Research Guidance

(i) No. of Students awarded Ph.D.: _____

No. of Students awarded M.Phil.: _____

(iii) No. of Ph.D Students under supervision: _____

(c) Research Projects completed or underway

Title of the project	Sponsor	Timeline of the Project	Current Status (Completed/Ongoing)

16. Publications:

(A) Books published:

Title of the book	Publisher	Year

(B) Articles published in professional journals: **(Attach best three papers):**
(If necessary, attach a separate sheet)

Title of articles	Year	Name of Journal	Volume issue No., pages	Author (s)	Peer Reviewed/ UGC Journal

- (C) Papers presented in Regional/National and International Seminar/Conferences/Workshop/Symposium. Indicate whether the conference proceedings are published.

Title/Subject of paper presented	Subject of Conference/Seminar/Symposium/Workshop	Organizing Institution, and Name of the City/Country	Duration		Whether the proceedings are published (Yes/No)
			From	To	

17. Any additional information such as scholarship, prizes, etc., awarded to you:
(Please attach separate sheet and supporting documents)

18. **Total API Score (Please fill in Annexure II for Professor/Associate Professor and Annexure III for Assistant Professor to compute the total API Score)**

Total API Score	
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19. Please give the name, address, E-mail and contact numbers of three references who can support your application.

Reference	Name & Designation	Organization	Email & Mobile Number
Reference 1			
Reference 2			
Reference 3			

20. Are you currently working in Government Sector/Semi-Government etc.?

Yes/No

If Yes, please download the format (Annexure I) and **attach** the same without any alternation in the text.

21. Have you been punished during your services or convicted by a court of law ?

Yes/No

(If yes, give details.: **(attach document)**)

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Application Format for the Post of UPPER DIVISION CLERK-OBC

1	Name of the candidate <i>(as per matriculation certificate)</i>			Self-attested photograph
2	Father's Name			
3	Date of Birth	DD/MM/YEAR		
4	Nationality			
5	Gender			
6	Marital Status			
7	Address for communication with pin code			
8	Email Address			
9	Mobile Number			
10	Whether belongs to SC/ST/OBC/PWD/EWS (if yes, please specify)			
11	Educational Qualification			
Sr.No.	Qualification	Year of Passing	Board/University	Percentage
	10			
	10+2			
	BA/B.Com/B.Sc/ Any other			
	Any other 1			
	Any other 2			
	Any other 3			
	Any other 4			

12 Work Experience							
Sr.No.	Designation	Pay level	Organization	Period		No. of Yrs. Of Exp.	Nature of duty
				From	To		
13	Nature of present employment (i.e.ad-hoc or temporary or quasi-permanent or permanent or private firm)						
14	Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.						
17	If selected, specify the minimum required joining time						

18. Address of two reference who knows the candidate very well

1] _____ 2] _____

19. Check list of the Documents mandatorily to be attached

Attached

- | | | |
|-----|------------------------------------------------------------------------|----------|
| 1] | 10 th Mark sheet and Board Certificate | Yes / No |
| 2] | 10+2 Mark sheet and Board Certificate | Yes / No |
| 3] | Graduation Mark sheet and Board Certificate | Yes / No |
| 4] | Any other additional qualification certificate | Yes / No |
| 5] | Caste Certificate | |
| 6] | PWD Certificate (if applicable) | |
| 7] | ACR/APAR for last Five Years | Yes / No |
| 8] | NOC, Vigilance Clearance Certificate in a attached format [Annexure-I] | Yes / No |
| 9] | Work Experience Certificate. | Yes / No |
| 10] | Birth proof certificate | Yes / No |
| 11] | Any other relevant documents (Pls. Specify) | Yes / No |

Declaration

Above information is correct and best of my knowledge,

Signature of the Candidate