

**FOOD, CIVIL SUPPLIES AND CONSUMER PROTECTION DEPARTMENT**  
**GROUP-C CADRE, DIRECT RECRUITMENT EXAMINATION - 2023**  
**UPPER DIVISION CLERK**  
**RECOMMENDATION CUTOFF**

CATEGORY	SUB CATEGORY	CUTOFF MARKS
<b>OPEN</b>	GENERAL	<b>180</b>
	FEMALE	<b>174</b>
	SPORTS	-
	EX SERVICEMEN	<b>168</b>
	PROJECT AFFECTED	-
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	<b>172</b>
<b>SC</b>	GENERAL	<b>178</b>
	FEMALE	-
	SPORTS	-
	EX SERVICEMEN	<b>154</b>
	PROJECT AFFECTED	-
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	-
<b>ST</b>	GENERAL	-
	FEMALE	<b>164</b>
	SPORTS	-
	EX SERVICEMEN	-
	PROJECT AFFECTED	-
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	-
<b>DT (A)</b>	GENERAL	<b>176</b>
	FEMALE	-
	SPORTS	-
	EX SERVICEMEN	-
	PROJECT AFFECTED	-
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	-
<b>NT (B)</b>	GENERAL	-
	FEMALE	<b>166</b>
	SPORTS	-
	EX SERVICEMEN	-
	PROJECT AFFECTED	-
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	-
<b>NT (C)</b>	GENERAL	-
	FEMALE	-
	SPORTS	-
	EX SERVICEMEN	<b>158</b>
	PROJECT AFFECTED	-
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	-
<b>NT (D)</b>	GENERAL	-
	FEMALE	-
	SPORTS	-
	EX SERVICEMEN	-
	PROJECT AFFECTED	-
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	-