



**TRIPURA PUBLIC SERVICE COMMISSION
AGARTALA**

Programme for Main Examination for recruitment to the post of Junior Engineer, TES Gr-V(A) & TES Gr-V(B) under the Department of Public Works, Govt. of Tripura Advt. No-09/2023 dated 18.07.2023 and Notification dated 19.01.2024.

TES Grade-V(B) (Diploma)

Sl No.	Date of Examination	Name of Subject	Time	Name of Venue	Roll No
1	03.05.2024	GS-I	11 AM to 12 Noon	M.T.B. Girls' H.S School	For all candidates of Civil, Mechanical & Electrical Branch
2	04.05.2024	Engineering Paper-I	10 AM to 1 PM		
		Engineering Paper-II	2.30 PM to 5.30 PM		

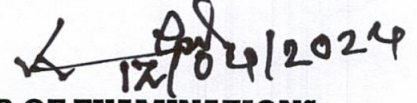
TES Grade-V(A) (Degree)

Sl No.	Date of Examination	Name of Subject	Time	Name of Venue	Roll No
1	03.05.2024	GS-I	2.30 PM to 3.30 PM	M.T.B. Girls' H.S School	Civil Branch Roll No. -10002 to 11227
				Sishubihar H.S. School	Civil Branch Roll No. -11229 & above Mechanical Branch All candidates Electrical Branch All candidates
2	05.05.2024	Engineering Paper-I	10 AM to 1 PM	M.T.B. Girls' H.S School	Civil Branch Roll No. -10002 to 11227
				Sishubihar H.S. School	Civil Branch Roll No. -11229 & above Mechanical Branch All candidates Electrical Branch All candidates
		Engineering Paper-II	2.30 PM to 5.30 PM	M.T.B. Girls' H.S School	Civil Branch Roll No. -10002 to 11227
				Sishubihar H.S. School	Civil Branch Roll No. -11229 & above Mechanical Branch All candidates Electrical Branch All candidates

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NB:-

- i) Answer must be written either in Black/Blue ink or ball point pen in the Answer sheet and failure to do so will entail loss of credit for the subject/paper.
- ii) The Persons with benchmark disabilities will be allowed "Compensatory time" of 20 minutes per hour.
- iii) The persons with benchmark disabilities and the condition mentioned at Para (IV) of Office Memorandum of Government of India F.No.34-02/2015-DD-III, dated:-29th August, 2018, intending to avail facility of scribe will have to inform the Commission at least **07(seven) days** prior to commencement of the examination.
- iv) Candidates are allowed to use a scientific non-programmable calculator for Engineering Paper-I & II only.

A handwritten signature in black ink, followed by the date 12/04/2024.

CONTROLLER OF EXAMINATIONS
TRIPURA PUBLIC SERVICE COMMISSION

Mobile Phone/Electronic Gadgets etc. are banned in the Campus of the Examination Hall. Any Phone/Electronic Gadget found in possession of any candidate in the Examination Hall shall be confiscated forthwith and he/she may be debarred from appearing at the Examination and also for the Examination(s) to be conducted by the Commission in future. Further, entry in the Examination hall with any kind of Face Mask, Jacket, Coat, Pull over & this type of garments will not be allowed.