21723

1.

120 MINUTES

|    | A)<br>C)             | Jean Paul Sartre<br>Albert Camus   | B)<br>D) | Simone de Beauvoir<br>Maurice Merleau-Ponty  |
|----|----------------------|--|----------|--|
| 2. |                      | ere is no logical bridge over th   |          | n 'is' by logic alone or in other words,<br>etween fact and value'. This statement is  |
|    | A)<br>C)             | The Categorical Imperative<br>Russell's Paradox  | B)<br>D) | Occam's Razor<br>Hume's Law  |
| 3. | first re             | •  | ued star | ertake the slowest, since the pursuer must rted, so that the slower must always hold a |
|    | A) B) C) D)          | The dichotomy paradox The arrow paradox Paradox of Achilles and the Arrow paradox  | Γortoise | ·  |
| 4. |                      | mpact of the postmodern cond salizing theories'. This view w   |          | as to provoke skepticism about by:   |
|    | A)<br>C)             | Michel Foucault<br>Richard Rorty   | B)<br>D) | Jean Baudrillard<br>Jean-Francois Lyotard  |
| 5. | 'From results        |  | nclusion | n is possible'. The violation of this rule   |
|    | A)<br>B)<br>C)<br>D) | The fallacy of the undistribut<br>The fallacy of illicit minor<br>The fallacy of four terms<br>The fallacy of exclusive pren |          | dle  |
| 6. |                      | is still what phenomena are bance'. This view was held by:   | ased on, | , but is instantiated in a particular  |
|    | A)<br>C)             | Plato<br>St. Thomas Aquinas  | B)<br>D) | Aristotle<br>John Duns Scotus  |
| 7. |                      | r of 'Kant and the problem of hysik):  | Metaph   | ysics (Kant und das Problem der  |
|    | A)<br>C)             | G.W.F. Hegel<br>Martin Heidegger   | B)<br>D) | Hermann Lotze<br>Karl Marx   |

The text on existential ethics entitled 'Pyrrhus et Cinéas' was written by:

| 8.  | Match the following:   |                    |  |  |  |  |  |
|-----|--|--------------------|--|--|--|--|--|
|     | List I   | List II            |  |  |  |  |  |
|     | a. Samkhya   | 1) Monism          | and the same of th |  |  |  |  |
|     | b. Nyaya   | 2) Realistic rela  | tivistic pluralism   |  |  |  |  |
|     | c. Jainism   | 3) Dualism         |  |  |  |  |  |
|     | d. Advaita Vedanta   | 4) Realistic plur  | ansm   |  |  |  |  |
|     | A) a-3, b-4, c-2, d-1  | ,                  | 2, b-3, c-1, d-4   |  |  |  |  |
|     | C) a-1, b-2, c-3, d-4  | D) a               | 4, b-3, c-2, d-1   |  |  |  |  |
| 9.  | Identify the correct sequence  | in which evolution | n occurs as described by Sri Aurobindo:  |  |  |  |  |
|     | A) Mind, Illumined Mind, Higher Mind, Intuition, Overmind, Supermind |                    |  |  |  |  |  |
|     | B) Mind, Intuition, High   | er Mind, Overmin   | d, Illumined Mind, Supermind   |  |  |  |  |
|     | ,  |                    | tuition, Overmind, Supermind   |  |  |  |  |
|     | D) Mind, Intuition, Over   | mind, Illumined M  | find, Higher Mind, Supermind   |  |  |  |  |
| 10. | Identify the correct order of  | the five members   | of the Nyaya syllogism   |  |  |  |  |
|     | A) Pratijna, Udaharana, Hetu, Upanaya, Nigamana                      |                    |  |  |  |  |  |
|     | B) Pratijna, Nigamana, I   |                    |  |  |  |  |  |
|     | C) Pratijna, Hetu, Upanaya, Udaharana, Nigamana                      |                    |  |  |  |  |  |
|     | D) Pratijna, Hetu, Udaha   | rana, Upanaya, Ni  | gamana   |  |  |  |  |
| 11. | Trace the wrong pair from th   | e following:       |  |  |  |  |  |
|     | A) A and O propositions  |                    | ntradictories  |  |  |  |  |
|     | B) E and O propositions  |                    | balternation   |  |  |  |  |
|     | C) A and E propositions  |                    |  |  |  |  |  |
|     | D) A and I propositions  | – su               | bcontraries  |  |  |  |  |
| 12. | Match the following:   |                    |  |  |  |  |  |
|     | List I   | List II            |  |  |  |  |  |
|     | a. Jivan Devata  | 1) Ramana Mal      |  |  |  |  |  |
|     | b. Jnana Vichara   | 2) Rabindranatl    | · ·  |  |  |  |  |
|     | c. Sarvodaya   | 3) Mahatma Ga      |  |  |  |  |  |
|     | d. Vedadhikaram  | 4) Chattampi S     |  |  |  |  |  |
|     | A) a-4, b-3, c-2, d-1  |                    | 2, b-1, c-4, d-3   |  |  |  |  |
|     | C) a-2, b-1, c-3, d-4  | D) a-              | 1, b-2, c-4, d-3   |  |  |  |  |
| 13. | The text which was not comp  |                    |  |  |  |  |  |
|     | A) Advaita Chinta Paddh  | ,                  | edadhikaaraniroopanam  |  |  |  |  |
|     | C) Pracheena Malayalan   | D) Sv              | vanubhavageethi  |  |  |  |  |
| 14. | The philosopher who is <u>not</u> a                                  | deontologist:      |  |  |  |  |  |
|     | A) Peter Singer  | B) In              | nmanuel Kant   |  |  |  |  |
|     | C) W.D. Ross   | D) Ro              | oger Scruton   |  |  |  |  |
| 15. | The author of 'The Humanist  | Controversy and    | Other Texts':  |  |  |  |  |
|     | A) Antonio Gramsci   |                    | ouise Althusser  |  |  |  |  |
|     | C) Max Horkheimer  | D) Tł              | neodore Adorno   |  |  |  |  |

| 16. | Salokya, Sarupya, Samipya and Sayujya as four attainments of the devotee after deawas described by: |   |                |                     |                      |   |   | ee after death |             |
|-----|---|---|----------------|---------------------|----------------------|---|---|----------------|-------------|
|     | A)<br>C)  | Ramanujacary<br>Vallabhacarya   |                |                     | B)<br>D)             |   | aracarya<br>wacarya                                   |                |             |
| 17. | The au A) C)  | uthor of 'An Id<br>Rabindranath<br>Dr.S.Radhakr                         | Tagore         |                     | Life':<br>B)<br>D)   | K C I<br>P T R                          | 3hattacharya<br>aju                                   |                |             |
| 18. | Samar<br>A)<br>C)   | nya laksana pro<br>Nyaya<br>Buddhism                                    | atyasatt       | <i>i</i> as a mo    | ode of p<br>B)<br>D) | Samk                                    | _   | by:            |             |
| 19. | The p A) C)   | periodical <i>'Moo</i><br>Rabindranath<br>M N Roy                       |                |                     | tarted b<br>B)<br>D) | Sri A                                   | urobindo<br>R. Ambedkaı                               | :              |             |
| 20. | Which<br>A)<br>C)   | •   |                | kind of<br>B)<br>D) | Pradh                | nal absence?<br>wamsabhava<br>nthabhava |   |                |             |
| 21. | The po  | person who published his poem<br>Mohammed Iqbal<br>Jatindramohan Bagchi |                | -                   | s under<br>B)<br>D)  | Micha                                   | eudonym ' <i>Bha</i><br>ael Madhusud<br>ndranath Tago | an Datta       | 'was:       |
| 22. | Which<br>A)   | n among the fol<br>Widening   |                |                     | princip<br>tening    |   |   |                |             |
| 23. |   | n Buddhist theo<br>ue between Kir<br>Ksanikavada<br>Pratityasamut       | ng Mili        |                     |                      | and N                                   | agasena?<br>tmyavada                                  | ha', in the    | e form of a |
| 24. |   | abhasha' was o<br>Annam Bhatta<br>Kesavamishra                          | a              |                     | B)<br>D)             | Vishv<br>Jayan                          | vanatha<br>tha  |                |             |
| 25. | 'Samji<br>A)  | na samjni samb<br>Pratyaksha  | banda ji<br>B) | nanam':<br>Anum     |                      | C)                                      | Upamiti   | D)             | Sabda       |
| 26. | 'Saks<br>A)<br>C)   | <i>hat Pratitihi Pr</i><br>Prabhakara<br>Gauthama                       | ratyakso       | a' is the           | definiti<br>B)<br>D) | Kuma                                    | Pratyaksha giv<br>arila Bhatta<br>aracarya            | en by:         |             |
| 27. | _   | erformance of v<br>mance leads to<br>Naimittika ka<br>Kamya karma       | demeri<br>rma  | -                   | arma do<br>B)<br>D)  | Nitya                                   | bring merit, b<br>karma<br>bda karma                  | ut its nor     | <b>!-</b>   |

| 28. | The a  | author of 'Freedom fron  | n the Known'    | IS:  |     |  |  |  |
|-----|--|--------------------------|-----------------|--|-----|--|--|--|
|     | A)   | Rabindranath Tagore      | B)              | Dr. S. Radhakrishnan   |     |  |  |  |
|     | C)   | J. Krishnamurthi         | D)              | Swami Vivekananda  |     |  |  |  |
| 29. | Sri N  | arayana Guru performe    |                 |  |     |  |  |  |
|     | A)   | Thalassery               | B)              | Aruvippuram  |     |  |  |  |
|     | C)   | Kalavankodam             | D)              | Sivagiri   |     |  |  |  |
| 30. |  |                          |                 | certain goods or services produced or  |     |  |  |  |
|     | -  | lded by an individual or |                 |  |     |  |  |  |
|     | A)   | Copyright                | B)              | Trademark  |     |  |  |  |
|     | C)   | Patent                   | D)              | Industrial design  |     |  |  |  |
| 31. |  | Myth of Sisyphus' (Le    |                 | •  |     |  |  |  |
|     | A)   |                          | B)              | Gabriel Marcel   |     |  |  |  |
|     | C)   | Albert Camus             | D)              | Soren Kierkegaard  |     |  |  |  |
| 32. |  | ch the following:        |                 |  |     |  |  |  |
|     |  | List I                   | List II         | •  |     |  |  |  |
|     |  | Advaita                  | 1) Asadkara     |  |     |  |  |  |
|     |  | Vyaya                    | 2) Satkarya     |  |     |  |  |  |
|     |  | amkhya                   | 3) Asatkary     |  |     |  |  |  |
|     | d. B   | Buddhism                 | 4) Sadkarar     | navada   |     |  |  |  |
|     | A)   | a-3, b-1, c-2, d-4       | B)              | a-4, b-3, c-2, d-1   |     |  |  |  |
|     | C)   | a-2, b-4, c-1, d-3       | D)              | a-1, b-2, c-3, d-4   |     |  |  |  |
| 33. | Find   | out the wrong pair:      |                 |  |     |  |  |  |
|     | A)   | Aranyakas –              | Forest Treati   | ses  |     |  |  |  |
|     | B)   | Upanisads –              | Ritualism       |  |     |  |  |  |
|     | C)   | Mantras –                | Hymns           |  |     |  |  |  |
|     | D)   | Brahmanas –              | Instructions i  | for sacrifices   |     |  |  |  |
| 34. | Who remarked 'Hume aroused me from my dogmatic slumber'? |                          |                 |  |     |  |  |  |
|     | A)   | G.W.F. Hegel             | B)              | John Locke   |     |  |  |  |
|     | C)   | Ludwig Wittgenstein      | D)              | Immanuel Kant  |     |  |  |  |
| 35. |  | eader of the Chipko mo   |                 |  |     |  |  |  |
|     | A)   | Vandana Shiva            | B)              | Baba Amte  |     |  |  |  |
|     | C)   | Medha Patkar             | D)              | Sunderlal Bahuguna   |     |  |  |  |
| 36. | The p  |                          |                 | ually referred to as the 'ethics of rights':   |     |  |  |  |
|     | A)   | Paternalism              | B)              | Informed Consent   |     |  |  |  |
|     | C)   | Confidentiality          | D)              | Autonomy   |     |  |  |  |
| 37. | comr   | nerce with men, which    | ought not to be | e exercise of my profession, or in daily<br>e spread abroad, I will keep secret and w<br>ethics is referred to here? | ill |  |  |  |
|     | A)   | Confidentiality          | B)              | Non-malificence  |     |  |  |  |
|     | C)   | Autonomy                 | D)              | Informed consent   |     |  |  |  |

| 38. | The word 'Aesthetics' was coined by: |  |          |                      |  |  |  |  |  |  |  |
|-----|--------------------------------------|--|----------|----------------------|--|--|--|--|--|--|--|
|     | A)                                   | Immanuel Kant  | B)       | G.W.F. Hegel         |  |  |  |  |  |  |  |
|     | C)                                   | Alexander Baumgarten   | D)       | Aristotle            |  |  |  |  |  |  |  |
| 39. |                                      | The fundamental paradox of hedonism articulated as 'the more we seek pleasure, the lesser we get it' was pointed out by:   |          |                      |  |  |  |  |  |  |  |
|     | A)                                   | Henry Sidgwick   | B)       | George Bentham       |  |  |  |  |  |  |  |
|     | C)                                   | J.S. Mill  | D)       | G.W.F. Hegel         |  |  |  |  |  |  |  |
| 40. | Who                                  | Who among the following is a proponent of consequentialist ethics?   |          |                      |  |  |  |  |  |  |  |
|     | A)                                   | Immanuel Kant  | B)       | W.D. Ross            |  |  |  |  |  |  |  |
|     | C)                                   | C.D. Broad   | D)       | J.S. Mill            |  |  |  |  |  |  |  |
| 41. | The                                  | author of 'Toward a Transpers  | sonal Ec | cology':             |  |  |  |  |  |  |  |
|     | A)                                   | Arne Naess   | B)       | Aldo Leopold         |  |  |  |  |  |  |  |
|     | C)                                   | Rachel Carson  | D)       | Warwick Fox          |  |  |  |  |  |  |  |
| 42. | Who                                  | wrote the essay 'The Death o   |          |                      |  |  |  |  |  |  |  |
|     | A)                                   | Jacques Derrida  | B)       |                      |  |  |  |  |  |  |  |
|     | C)                                   | Ferdinand de Saussure  | D)       | Claude Lévi-Strauss  |  |  |  |  |  |  |  |
| 43. |                                      | author of 'Being and Having'   |          |                      |  |  |  |  |  |  |  |
|     | A)                                   | Martin Heidegger   | B)       | Jean Paul Sartre     |  |  |  |  |  |  |  |
|     | C)                                   | Gabriel Marcel   | D)       | Soren Kierkegaard    |  |  |  |  |  |  |  |
| 44. |                                      | The primary relationship of Dasien to the world is one of practical, personal involvement called:  |          |                      |  |  |  |  |  |  |  |
|     | A)                                   | Care (Sorge)   | B)       | Being thus (Sosien)  |  |  |  |  |  |  |  |
|     | C)                                   | Being-unto-death   | D)       | Being-with-others    |  |  |  |  |  |  |  |
| 45. |                                      | theory that there are certain theoretical and conceptual opposites, often arranged nierarchy, which human logic has given to text, is called  The theory of contradictions The theory of binary opposition The theory of presuppositions The theory of assumptions |          |                      |  |  |  |  |  |  |  |
| 46. |                                      | ch among the following is not  |          | f Satyagraha?        |  |  |  |  |  |  |  |
|     | A)                                   | Must have a living faith in  |          |                      |  |  |  |  |  |  |  |
|     | B)                                   |  |          |                      |  |  |  |  |  |  |  |
|     |                                      | C) Must resist arrest or confiscation of one's own property  |          |                      |  |  |  |  |  |  |  |
|     | D)                                   | Must abstain from alcohol  | or other | such intoxicants     |  |  |  |  |  |  |  |
| 47. |                                      | ch among the following is not  |          | of Bertrand Russell? |  |  |  |  |  |  |  |
|     | A)                                   | German Social Democracy  |          |                      |  |  |  |  |  |  |  |
|     | B)                                   | An Essay on the Foundation   |          | •                    |  |  |  |  |  |  |  |
|     | C)                                   | Mysticism and Logic and (  | Other Es | says                 |  |  |  |  |  |  |  |
|     | D)                                   | Criticism and Truth  |          |                      |  |  |  |  |  |  |  |

| 48. |                          | Feyerabend was influent<br>ies of Philosophy of Min<br>Functionalism<br>Eliminative Materialis<br>Computational Theory<br>Behaviourism | d?<br>m                    | elopme     | ent of which of                                     | f the follo | owing             |
|-----|--------------------------|--|----------------------------|------------|---|-------------|-------------------|
| 49. | The a A) C)              | outhor of ' <i>Treatise Conce</i> John Locke G.W.F. Hegel  | erning the Pri<br>B)<br>D) | Geor       | s <i>of Human Kr</i><br>ge Berkeley<br>anuel Kant   | ıowledge    | <b>'</b> :        |
| 50. | The v blosse A) B) C) D) | view that all living beings<br>om:<br>Biospherical egalitaria<br>Biocentism<br>Geological egalitarian<br>Deep ecology                  | nism                       | ect and    | d have an equa                                      | al right to | live and          |
| 51. |                          | view that whenever we do<br>the greatest net utility:<br>Act utilitarianism<br>Altruism  | B) D)                      | Rule       | should perfor<br>utilitarianism<br>sion utilitarian | L           | tion that will    |
| 52. | 'Atho<br>A)              | atho Dharma Jignasa' is<br>Mimamsa B)  | the first sutra<br>Nyaya   | a of<br>C) |   | D)          | Brahma            |
| 53. | The a A) C)              | author of the statement ''<br>George Berkeley<br>Ludwig Wittgenstein   | Γhe thought i<br>B)<br>D)  | Bertı      | gnificant prop<br>and Russell<br>ed North Whit      |             |                   |
| 54. | The a A) C)              | author of 'The Unity of S<br>Rudolf Carnap<br>A J Ayer   | Science': B) D)            |            | tz Schilk<br>vig Wittgenste                         | ein         |                   |
| 55. | 'De C<br>A)<br>C)        | Cive (On the Citizen)' is a John Locke<br>George Berkeley  | the work of:<br>B)<br>D)   |            | nas Hobbes<br>d Hume                                |             |                   |
| 56. | Who<br>A)<br>C)          | among the following thin<br>Rene Descartes<br>Christian Wolff  | nkers propose<br>B)<br>D)  | G. W       | heory of ident                                      |             | iscernibles?      |
| 57. | 'The<br>A)<br>C)         | Triple Transformation' i<br>Swami Vivekananda<br>Mohammed Iqbal  | s spoken of ir<br>B)<br>D) | Rabi       | ontext of which<br>ndranath Tago<br>Aurobindo       |             | pher?             |
| 58. |                          | is defined by Sartre in E<br>eates for humans the mod<br>The Absurd B)   | -                          | ng and     |   | he in-itse  | lf, which Despair |

| 59. | Among the three strata of logic stated by Husserl, the one concerning apriori ways to relate judgments to make them meaningful, is: |   |                     |   |  |  |  |  |
|-----|---|---|---------------------|---|--|--|--|--|
|     |   | •   | •                   |   |  |  |  |  |
|     | A)  | Theory of manifolds   | B)                  | Laws to avoid counter sense   |  |  |  |  |
|     | C)  | Logic of consequence  | D)                  | Morphology of meanings  |  |  |  |  |
| 60. |   | rm coined by Karl Popper to d   |                     | ·   |  |  |  |  |
|     | A)  | Verificationism   | B)                  | Falsificationism  |  |  |  |  |
|     | C)  | Critical Rationalism  | D)                  | Critical Theory   |  |  |  |  |
| 61. | is either   | er a premiss of that argument once by an elementary valid arg   | or follov<br>ument, | s a sequence of statements each of which ws from preceding statements of the such that the last statement in the whose validity is proved" defines Indirect Proof Truth table technique |  |  |  |  |
| 62. | A nron  | agition or theorem formed by  | aantraa             | licting both the subject and predicate or   |  |  |  |  |
| 02. |   | •   |                     | en proposition or theorem and   |  |  |  |  |
|     |   | nanging them "if not-B then no  |                     |   |  |  |  |  |
|     | A)  | Contrapositive  | B)                  | Inverse   |  |  |  |  |
|     | C)  | Converse  | D)                  | Negation  |  |  |  |  |
|     | ,   |   |                     |   |  |  |  |  |
| 63. |   | ing about in our conclusion an  |                     | ecurs with respect to the case we are asse upon which the argument is based, it is  |  |  |  |  |
|     | A)  | Ambiguous analogy   | B)                  | Erroneous analogy   |  |  |  |  |
|     | C)  | Disanalogy  | D)                  | Weak analogy  |  |  |  |  |
| 64. | a. Cor<br>b. Cor<br>c. Tau  | the following:  List I  Attradictory statement form  Attigent statement form  Attologous statement form  Attologous statement form  Attendary of the following statement form  Attendary of the following statement form  Attendary of the following: | rm                  | List II  1) p v ~p 2) p → q 3) p. ~p 4) p. q  |  |  |  |  |
|     | A)  | a-1, b-2, c-3, d-4  | B)                  | a-3, b-4, c-1, d-2  |  |  |  |  |
|     | C)  | a-3, b-1, c-4, d-2  | D)                  | a-4, b-3, c-2, d-1  |  |  |  |  |
| 65. |   | the following: List I   |                     | List II   |  |  |  |  |
|     |   | narcation between science and   | non-sc              | , ·   |  |  |  |  |
|     | -   | ech act theory  |                     | 2) Thomas Kuhn  |  |  |  |  |
|     |   | mmensurability thesis   |                     | 3) J. L. Austin   |  |  |  |  |
|     | d. Cate   | egory Mistake   |                     | 4) Karl Popper  |  |  |  |  |
|     | A)  | a-3, b-4, c-1, d-2  | B)                  | a-2, b-1, c-4, d-3  |  |  |  |  |
|     | C)  | a-4, b-3, c-2, d-1  | D)                  | a-4, b-2, c-3, d-1  |  |  |  |  |
| 66. | Ontolo  | ogy is the science of essences.   | The phi             | ilosopher who held this view was:   |  |  |  |  |
|     | A)  | Edmund Husserl  | B) 1                | Frederick Nietzsche   |  |  |  |  |
|     | C)  | Martin Heidegger  | Ď)                  | Hans George Gadamer   |  |  |  |  |

| 0/. |        | es, properties, a  |                | _                 |           | e status,          | ioundations, a          | na scop        | e oi morai        |      |
|-----|--------|--|----------------|-------------------|-----------|--------------------|-------------------------|----------------|-------------------|------|
|     | A)     | Ethical Form   | nalism         |                   | B)        | Theor              | etical ethics           |                |                   |      |
|     | C)     | Metaethics   |                |                   | D)        | Ethica             | al relativism           |                |                   |      |
| 68. |        | eta-ethical viev   |                |                   | at ethica | al senter          | nces do not exp         | press pr       | opositions l      | out  |
|     | A)     | Emotivism  |                |                   | B)        | Presc              | riptivism               |                |                   |      |
|     | C)     | Descriptivisi  | m              |                   | D)        | Ethic              | al Skepticism           |                |                   |      |
| 69. |        | is a value system<br>ct the environn                           |                | is center         | red on    | technolo           | gy and its abi          | lity to c      | ontrol and        |      |
|     | A)     | Anthropocer  |                |                   | B)        | Ecoce              | entrism                 |                |                   |      |
|     | C)     | Technocentr  |                |                   | D)        | Bioce              | entrism                 |                |                   |      |
| 70. | The a  | author of the es   | say 'Th        | e Emoti           | ve Mea    | ning of            | Ethical Terms           | · :            |                   |      |
|     | A)     | A J Ayer   | B)             | R M I             | Hare      | C)                 | C. I. Lewis             | D)             | C L Steve         | nson |
| 71. | The    | author of 'Roa   | ds to Fre      | eedom (1          | trilogy)  | )':                |                         |                |                   |      |
|     | A)     | Martin Heid  | egger          |                   | B)        | Hans               | George Gadaı            | mer            |                   |      |
|     | C)     | Frederick Ni   | etzsche        |                   | D)        | Jean-              | Paul Sartre             |                |                   |      |
| 72. | and c  | suspension of the ausality which as in the physical            | occur ii       | n the nat         | tural, so |                    |                         |                |                   |      |
|     | A)     | Epoche   |                | ,                 | B)        | Suspe              | ension of Disb          | elief          |                   |      |
|     | C)     | Intuition  |                |                   | Ď)        | Ideati             |                         |                |                   |      |
| 73. | The    | concept of 'per  | formati        | ve uttera         | ance' w   | as put f           | orward by:              |                |                   |      |
|     | A)     | A J Ayer   |                |                   | B)        | ĴLA                | ustin                   |                |                   |      |
|     | C)     | J O Urmson   |                |                   | D)        | ННІ                | Price                   |                |                   |      |
| 74. | The a  | author of ' <i>Cour</i>  | rse in Ge      | eneral L          | inguist   | ics (Cou           | ırs de linguisti        | que gén        | nérale)' :        |      |
|     | A)     | Claude Lévi-   | -Strauss       |                   | B)        |                    | nd Barthes              |                |                   |      |
|     | C)     | Ferdinand de   | e Saussu       | ire               | D)        | Jacqu              | es Derrida              |                |                   |      |
| 75. |        | only anastikaya  |                |                   |           |                    |                         |                |                   |      |
|     | A)     | Akasa  | B)             | Pudga             | ala       | C)                 | Dharma                  | D)             | Kala              |      |
| 76. |        | notion of causa<br>essive independ<br>John Locke<br>David Hume | lent eve       |                   |           | eory held<br>Georg | -                       | tion of        | two               |      |
| 77. | The A) | existence of a v<br>Idealism                                   | world in<br>B) | depende<br>Realis |           | he perce<br>C)     | iving mind is Solipsism | asserted<br>D) | l by:<br>Nihilism | l    |
|     |        |  |                |                   |           |                    |                         |                |                   |      |

| 78. | Choos<br>1.<br>2.<br>3.<br>4.   | The ontology of May<br>Advaita advocates B<br>Avarana and Viksepa<br>Advaita accepts the t  | 7a is sada<br>rahma pa<br>a are the j    | sadvila<br>irinama<br>powers | vada<br>of Maya                           |  |  |  |  |  |
|-----|---|---|--|------------------------------|---|--|--|--|--|--|
|     | A)<br>B)<br>C)<br>D)  | 1, 2, 3 are true but 4<br>1 and 4 are true but 2<br>1, 3 and 4 are true but<br>1, 2 and 4 are true but                            | 2 and 3 ar<br>it 2 is fals               | se                           |   |  |  |  |  |  |
| 79. | Find of A) B) C) D)   | out the wrong pair:  Locke –  Kant –  Hume –  Berkeley –  | Empirio<br>Coperi<br>Idealisi<br>Esse es | nican re<br>n                | evolution in philosophy                   |  |  |  |  |  |
| 80. | The m   | The mahavakya 'Tat Tvam Asi' is seen in Upanisad.   |  |                              |   |  |  |  |  |  |
|     | A)  | Brhadaranyaka   |  | B)                           | Ishavasya                                 |  |  |  |  |  |
|     | C)  | Chandogya   |  | D)                           | Mandukya                                  |  |  |  |  |  |
| 81. | In a standard form categorical syllogism, the term that occurs as the subject of the conclusion is:   |   |  |                              |   |  |  |  |  |  |
|     | A)  | Minor term  |  | B)                           | Middle term                               |  |  |  |  |  |
|     | C)  | Major term  |  | D)                           | None of these                             |  |  |  |  |  |
| 82. |   | Ipanisad that classifies<br>la and Susupti :<br>Mandukya Upanisad<br>Mundaka Upanisad<br>Chandogya Upanisad<br>Ishavasya Upanisad |  | ıl exper                     | iential states of human life into Jagrat, |  |  |  |  |  |
| 83. | The view that moral terms, concepts or properties are ultimately definable in term acts about the natural world, including facts about human beings, human nature, a human societies is called: |   |  |                              |   |  |  |  |  |  |
|     | A)  | Ethical Non-naturalis   | sm                                       | B)                           | Ethical Naturalism                        |  |  |  |  |  |
|     | C)  | Ethical Hedonism  |  | D)                           | Ethical Relativism                        |  |  |  |  |  |
| 84. | A)  | Chandogya   |  | B)                           | rs in which Upanisad?<br>Mandukya         |  |  |  |  |  |
|     | C)  | Kena  |  | D)                           | Taittiriya                                |  |  |  |  |  |
| 85. | In who A) B) C) D)  | ich work of G E Moor<br>Principia Ethica<br>Principia Mathematic<br>The Refutation of Id<br>A Defense of Comm                     | ca<br>ealism                             | ·                            | estion argument' is presented?            |  |  |  |  |  |

| 86. | Name the rule o   | f inference repres  | sented here:<br>$(p \rightarrow q).(r \rightarrow p \ v \ r$<br>$\therefore q \ v \ s$ |  |
|-----|---|---|--|--|
|     | A) Modus 7<br>C) Destruct   | Tollens<br>ive Dilemma                                      | B)<br>D)   | Constructive Dilemma<br>Modus Ponens   |
| 87. | order: A) Monothe   | nt of Vedic religion<br>eism, Monism, Po<br>ism, Monotheism | olytheism, H   |  |
|     | ,   | sm, Monotheism,<br>sm, Henotheism,                          |  |  |
| 88. | A) Jayarash   | lavasimha' was c<br>i Bhatta<br>lopadhyaya                  |  | 7:<br>Vishvanantha<br>Sri Harsha Mishra  |
| 89. | Match the follow List I a. Jainism b. Buddhism c. Dvaita Vec d. Advaita Ve  | 1)<br>2)<br>lanta 3)  | Syadvada<br>Satta traya  | mutpada<br>a   |
|     | A) a-4, b-3,<br>C) a-1, b-2,  |   | ,  | a-2, b-1, c-4, d-3<br>a-2,b-3, c-4, d-1  |
| 90. | Match the follow List I a. Thales b. Protagorus c. Empedocles d. Pythagorus | 1)<br>2)  | List II<br>Number 1<br>Homo me<br>Water<br>Atomism                                     | mysticism<br>ensura  |
|     | A) a-1, 2-b,<br>C) a-2, b-4,  |   | B)<br>D)   | a-4, b-3, c-2, d-1<br>a-3, b-2, c-4, d-1   |
| 91. | ,   | l Russell<br>Wiitgenstein<br>Positivism                     | -<br>-<br>-<br>-   | Theory of descriptions Theory of Language games Picture Theory Sense and Reference |
| 92. |   |   | -  | ly logical principles of inference, so that proof, one would at no point appeal to |
|     |   | Davidson<br>oore  | B)<br>D)   | Bertrand Russell<br>Gottlob Frege  |

| 93.  | Match the following:  List I  a. Interactionaism  b. Double aspect theory  c. Pre-established harmony  d. Occasionalism  | List II  1) Malebranche  2) Descartes  3) Spinoza  4) Leibniz   |
|------|--|---|
|      | A) a-3, b-4, c-1, d-2<br>C) a-1, b-2, c-3, d-4   | B) a-2, b-3, c-4, d-1<br>D) a-4, b-3, c-2, d-1  |
| 94.  | Alambana and Uddipana are comp<br>A) Anubhava B) Sanch   | onents of:<br>naribhava C) Sthayibhava D) Vibhava   |
| 95.  | The statement 'The negation of the equivalent to the disjunction of their A) Biconditionality C) Logical equivalence   | conjunction of two statements is logically r negations' is called:  B) De Morgan's Theorum D) Paradox of material implication |
| 96.  | When the biconditional that express tautology, then the two statements a A) Identical C) Logically equivalent  | ses the material equivalence of two statements is a are said to be:  B) Contradictories D) True propositions                  |
| 97.  | Name the fallacy involved in the fo<br>No man is made of paper<br>All pages are men<br>Therefore no pages are made of pag<br>A) The fallacy of ambiguous m<br>B) The fallacy of ambiguous m<br>C) The fallacy of ambiguous m<br>D) The fallacy of the undistribution | oer.<br>ajor<br>inor<br>iddle   |
| 98.  | The commentary of the Brahma sut A) Ramanujacarya C) Bhaskaracarya   | ras entitled 'Sribhasya' was written by:  B) Madhvacarya D) Vallabhacarya   |
| 99.  | "Will to power" (Wille zur Macht): A) Martin Heidegger C) Hannah Arendt  | is a concept in the philosophy of:  B) Hans-Georg Gadamer  D) Frederick Nietzsche   |
| 100. | The combined simultaneous practic A) Dharma megha Samadhi C) Asamprajnata Samadhi  | e of Dharana, Dhyana and Samadhi is called: B) Samprajnata Samadhi D) Samyama   |
| 101. | compliment we do which of the following  | s quality and replace the predicate term by its owing? aposition C) Conversion D) Negation                                    |
| 102. | The moral theory called universal p A) A J Ayer C) W D Ross  | rescriptivism is attributed to:  B) Charles L Stevenson D) R M Hare   |

| 103. | The author of the book 'Speech and Phenomena':   |  |         |           |  |  |  |  |  |
|------|--|--|---------|-----------|--|--|--|--|--|
|      | A)   | Jacques Derrida  |         | B)        | Ferdinand De Saussure                          |  |  |  |  |
|      | C)   | Noam Chomsky   |         | D)        | Claude Levi-Strauss                            |  |  |  |  |
| 104. | The author of 'Phenomenology of Perception':   |  |         |           |  |  |  |  |  |
|      | A)   | Edmund Husserl   |         | B)        | Franz Brentano                                 |  |  |  |  |
|      | C)   | Maurice Merleau-Po   | nty     | D) Jo     | bhann Heinrich Lambert                         |  |  |  |  |
| 105. |  |  | us deci |           | seek help with ending their life, it is called |  |  |  |  |
|      | A)   | Active euthanasia  |         | B)        | Passive euthanasia                             |  |  |  |  |
|      | C)   | Voluntary euthanasia   | l       | D)        | Non-voluntary euthanasia                       |  |  |  |  |
| 106. |  | out the correct sequenced line:  | e as ex | pressed   | from the highest to the lowest of Plato's      |  |  |  |  |
|      | A)   | Understanding, Thou  | ight, C | onjectu   | re, Belief                                     |  |  |  |  |
|      | B)   | Understanding, Thou  | ight, B | elief, C  | onjecture                                      |  |  |  |  |
|      | C)   | Understanding, Belie   | f, Tho  | ught, C   | onjecture                                      |  |  |  |  |
|      | D)   | Understanding, Conj  |         |           |  |  |  |  |  |
| 107. |  | h the following:   | т:      | :4 II     |  |  |  |  |  |
|      | List   |  |         | ist II    | 4: II- 1:                                      |  |  |  |  |
|      | a. K   |  |         | -         | tive Hedonism                                  |  |  |  |  |
|      |  | entham   |         | _         | cal Imperative                                 |  |  |  |  |
|      |  | radley   |         | ragmat    |  |  |  |  |  |
|      | d. D   | Dewey  | 4) N    | /Iy Stati | on and Its Duties                              |  |  |  |  |
|      |  | a-4, b-3, c-2, d-1   |         |           | a-1, b-2, c-3, d-4                             |  |  |  |  |
|      | C)   | a-2, b-1, c-4, d-3   |         | D)        | a-3, b-4, c-2, d-1                             |  |  |  |  |
| 108. | The position where the leader state dictates the internal politics and the societal character of the subordinate states that constitute the hegemonic sphere of influence, either by an internal, sponsored government or by an external, installed government, is referred to as: |  |         |           |  |  |  |  |  |
|      |  |  |         | D)        | Cultural immediations                          |  |  |  |  |
|      | A)   | Repressive state appa  | iratus  | B)        | Cultural imperialism                           |  |  |  |  |
|      | C)   | Capitalism   |         | D)        | Ideological state apparatus                    |  |  |  |  |
| 109. |  | The capacity of speech and communication not simply to communicate but rather to |         |           |  |  |  |  |  |
|      |  |  | , or to |           | ct and perform an identity is called:          |  |  |  |  |
|      | A)   | Performativity   |         | B)        | Discourse                                      |  |  |  |  |
|      | C)   | Descriptivity  |         | D)        | Creativity                                     |  |  |  |  |
| 110. | 'Vyas  | saraya' is a great dialec  | tician  |           |  |  |  |  |  |
|      | A)   | Advaita Vedanta  |         | B)        | Dvaita Vedanta                                 |  |  |  |  |
|      | C)   | Nyaya  |         | D)        | Purva Mimamsa                                  |  |  |  |  |
| 111. |  | author of the Navya-Ny   | aya tex |           |  |  |  |  |  |
|      | A)   | Annambhatta  |         | B)        | Kesavamisra                                    |  |  |  |  |
|      | C)   | Gangesa Upadhyaya  |         | D)        | Raghunatha Siromani                            |  |  |  |  |

| 112. | The first Tirthankara in the Jain tradition:   |                       |    |           |                       |
|------|--|-----------------------|----|-----------|-----------------------|
|      | A)   | Neminatha             |    | B)        | Parsvanatha           |
|      | C)   | Rishabha Deva         |    | D)        | Vardhamana Mahavira   |
| 113. | Which among the following is a laksana vakya?  |                       |    |           |                       |
|      | A)   | Ayam Atma Brahma      |    | B)        | Tattvamasi            |
|      | C)   | Prajnanam Brahma      |    | D)        | Aham Brahmasmi        |
| 114. | The 'Saddarsanasamucchaya' is a text ofschool.   |                       |    |           |                       |
|      | A)   | Nyaya                 |    | B)        | Advaita Vedanta       |
|      | C)   | Jainism               |    | D)        | Carvaka               |
| 115. | The 'Abhinavabharati' is a commentary on:  |                       |    |           |                       |
|      | A)   | Abhijnanasakuntalan   | 1  | B)        | Abhidharmakosha       |
|      | C)   | Natyasastra           |    | D)        | Dhvanyaloka           |
| 116. | The denial of the real existence of metaphysical universals and the reduction of                             |                       |    |           |                       |
|      | ontology is attributed to:   |                       |    |           |                       |
|      | A)   | Aristotle             |    | B)        | William of Ockham     |
|      | C)   | St. Thomas Aquinas    |    | D)        | John Duns Scotus      |
| 117. | Match the following:   |                       |    |           |                       |
|      | Lis  | t I                   |    | List II   |                       |
|      | a. S   | amkhya                | 1) | Udyotaka  | ara                   |
|      | b. N   | lyaya                 | 2) | Isvarakri | shna                  |
|      | c. P   | urva Mimamsa          | 3) | Madhusu   | idana Saraswati       |
|      | d. Advaita Vedanta 4) Prabhakara   |                       |    |           |                       |
|      | A)   |                       |    | B)        | a-1, b-2, c-3,d-4     |
|      | C)   | a-4, b-3, c-2, d-1    |    | D)        | a-3, b-1, c-4, d-2    |
| 118. | The theory of cultural hegemony which states that the ruling class can manipulate the                        |                       |    |           |                       |
|      | value system and mores of a society, so that their view becomes the world view (Weltanschauung), was held by |                       |    |           |                       |
|      | A)   | Antonio Gramsci       | Uy | B)        | Noam Chomsky          |
|      | C)   | Louis Althusser       |    | D)        | Martin Heidegger      |
|      | C)   | Louis Aimussei        |    | D)        | Wartin Heideggei      |
| 119. | Name the fallacy involved in the following invalid argument:   |                       |    |           |                       |
|      | All donkeys are mortal   |                       |    |           |                       |
|      | All monkeys are mortal   |                       |    |           |                       |
|      | Therefore, all monkeys are donkeys   |                       |    |           |                       |
|      | A) Illicit process of the major term   |                       |    |           |                       |
|      | B) Fallacy of the undistributed middle   |                       |    |           |                       |
|      | C) Fallacy of four terms   |                       |    |           |                       |
|      | D) Illicit process of the minor term   |                       |    |           |                       |
| 120. | When an embryo is created by the intended parents using their own egg and sperm or                           |                       |    |           |                       |
|      | using donated egg or sperm, it is called:  |                       |    |           |                       |
|      | A)   | Traditional surrogacy | 7  | B)        | Gestational surrogacy |
|      | C)   | Artificial surrogacy  |    | D)        | Donor surrogacy       |