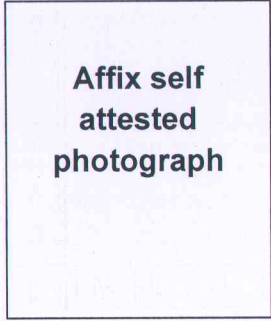


GRANT OF SHORT SERVICE COMMISSION IN REMOUNT VETERINARY CORPS



NOTE : The application is to be filled in by the candidate in English and in BLOCK LETTERS.

1. Full name in capital letters _____ (As per Matriculation/Equivalent certificate)

Surname

Name

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Note : Where no surname, write second name first
Example : (a) CHANDRA MOHAN MEHTA

Surname

Name

M	E	H	T	A		C	H	A	N	D	R	A		M	O	H	A	N
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(b) DEVANGANA KUMARI

Second Name

First Name

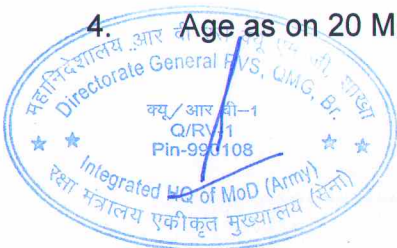
K	U	M	A	R	I		D	E	V	A	N	G	A	N	A				
---	---	---	---	---	---	--	---	---	---	---	---	---	---	---	---	--	--	--	--

(Specify any addition/deletion/change in name (if any) _____ and whether same is supported by affidavit in original).

2. Gender _____.

3. Date of birth in Christian era _____ (as recorded in Matriculation or equivalent certificate)

4. Age as on 20 May 2024 _____ years _____ months _____ days



5. Father's/husband's name in capital letters _____
as per Matriculation certificate
(Specify any addition/deletion/change in name
and whether same is supported by Affidavit).

6. Permanent address _____

Telephone/Mobile No/ _____ E mail ID _____

Correspondence address _____

Telephone/Mobile No _____ E mail ID _____

7. Marital Status (Married/Unmarried) _____

8. Nationality _____

9. State of Domicile _____

10. Religion _____

11. Educational qualification

Name of Degree	Institution/College/University attended	Aggregate percentage covering all semesters

(Certified copies of mark-sheet of each semester/year must be attached. In case
evaluation is in grades, certified equivalent marks are to be indicated)

(a) Date of passing BVSc _____

(b) Date of completion of internship training _____

(c) Date of passing MVSc _____

(d) Date of passing PhD _____

(e) Grading/percentage in NCC certificate _____
(attach certificate)

12. Sports, extracurricular activities _____
(attach certificates)

13. Particulars of present employment _____
(Attach NOC from employer)



14. (For candidates already in the service of Central or State Govt)
Are you liable for Military Service in accordance with the terms of your present appointment, do you hold any lien, if so, state? _____

15. Did you ever apply or attend a Service Selection Board interview for any type of commission in the Army, Navy, Air Force? If so, give the following particulars in respect of each interview _____

Type of Commission	Batch/Chest No	Date	Place of interview	Result of the interview

16. List of documents attached _____

DECLARATION

- I hereby declare that the statements made in this form are true to the best of my knowledge and belief.
- I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.
- I also declare that I have never been debarred from appearing at any examination or have ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the police.
- I hereby declare that I am
 - Unmarried and undertake not to marry while under training.
 - Widow/Divorcee without children and undertake not to remarry whilst under trg.
 - Married and have only one wife/husband living and I will not ask for married accommodation or permission to live with family until the rules and regulation of the Army permit.

(Note: Delete whichever is not applicable.)

5. I fully understand that in the event of any information being found false or incorrect, action can be taken against me.

Place:

Signature _____

Date:

Name of the applicant



LAST DATE FOR RECEIPT OF APPLICATION : 03 JUN 2024