

**ODISHA PUBLIC SERVICE COMMISSION  
RECRUITMENT TO THE POST OF ASSISTANT  
AGRICULTURE ENGINEER,  
PURSUANT TO ADVT. NO.03 OF 2022-23**

**CUT-OFF MARKS OF CANDIDATES SELECTED FOR  
DOCUMENTS VERIFICATION:-**

| GENDER              | CATEGORY UNDER WHICH SELECTED |          |          |          |
|---------------------|-------------------------------|----------|----------|----------|
|                     | UR                            | SEBC     | SC       | ST       |
| MALE                | 71.327 ✓                      | 68.296 ✓ | 55.444 ✓ | 12.633 ✓ |
| FEMALE              | 71.786 ✓                      | 64.270 ✓ | 53.209 ✓ | 14.235 ✓ |
|                     | <b>SUB-CATEGORY</b>           |          |          |          |
| Sports Person       | 25.444 ✓                      |          |          |          |
| PWD Cat-III (OH OA) | 71.964 ✓                      |          |          |          |
| PWD Cat-III (OH OL) | 28.230 ✓                      |          |          |          |

**HIGHEST/LOWEST MARKS OF FINALLY SELECTED  
CANDIDATES:-**

| GENDER              | CATEGORY UNDER WHICH SELECTED |           |          |          |               |          |          |          |
|---------------------|-------------------------------|-----------|----------|----------|---------------|----------|----------|----------|
|                     | UR                            |           | SEBC     |          | SC            |          | ST       |          |
|                     | HIGHEST                       | LOWEST    | HIGHEST  | LOWEST   | HIGHEST       | LOWEST   | HIGHEST  | LOWEST   |
| MALE                | 141.209 ✓                     | 100.128 ✓ | 99.663 ✓ | 98.745 ✓ | 87.327 ✓      | 72.000 ✓ | 99.276 ✓ | 42.020 ✓ |
| FEMALE              | 119.163 ✓                     | 99.755 ✓  | 98.760 ✓ | 98.760 ✓ | 78.173 ✓      | 71.658 ✓ | 96.245 ✓ | 45.694 ✓ |
|                     | <b>SUB-CATEGORY</b>           |           |          |          |               |          |          |          |
|                     | <b>HIGHEST</b>                |           |          |          | <b>LOWEST</b> |          |          |          |
| PWD Cat-III (OH OA) | 86.964 ✓                      |           |          |          | 86.964 ✓      |          |          |          |
| PWD Cat-III (OH OL) | 88.867 ✓                      |           |          |          | 88.867 ✓      |          |          |          |

Checked



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WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT AGRICULTURE ENGINEER PURSUANT TO ADVT. NO.03 OF 2022-23(HELD ON 11.12.2022). DISTRIBUTION OF QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-I

| A  | B  | C  | D  | ANSWER      |
|----|----|----|----|-------------|
| 1  | 16 | 31 | 46 | A           |
| 2  | 17 | 32 | 47 | D           |
| 3  | 18 | 33 | 48 | C           |
| 4  | 19 | 34 | 49 | B           |
| 5  | 20 | 35 | 50 | A           |
| 6  | 21 | 36 | 51 | D           |
| 7  | 22 | 37 | 52 | B           |
| 8  | 23 | 38 | 53 | B           |
| 9  | 24 | 39 | 54 | D           |
| 10 | 25 | 40 | 55 | C           |
| 11 | 26 | 41 | 56 | C           |
| 12 | 27 | 42 | 57 | A or B or C |
| 13 | 28 | 43 | 58 | D           |
| 14 | 29 | 44 | 59 | B           |
| 15 | 30 | 45 | 60 | B           |
| 16 | 31 | 46 | 61 | A           |
| 17 | 32 | 47 | 62 | D           |
| 18 | 33 | 48 | 63 | C           |
| 19 | 34 | 49 | 64 | B           |
| 20 | 35 | 50 | 65 | A           |
| 21 | 36 | 51 | 66 | C           |
| 22 | 37 | 52 | 67 | B           |
| 23 | 38 | 53 | 68 | C           |
| 24 | 39 | 54 | 69 | B           |
| 25 | 40 | 55 | 70 | C           |
| 26 | 41 | 56 | 71 | C           |
| 27 | 42 | 57 | 72 | B           |
| 28 | 43 | 58 | 73 | A           |
| 29 | 44 | 59 | 74 | C           |
| 30 | 45 | 60 | 75 | C           |
| 31 | 46 | 61 | 76 | A           |
| 32 | 47 | 62 | 77 | B           |
| 33 | 48 | 63 | 78 | B           |
| 34 | 49 | 64 | 79 | B           |
| 35 | 50 | 65 | 80 | A           |
| 36 | 51 | 66 | 81 | B           |
| 37 | 52 | 67 | 82 | A           |
| 38 | 53 | 68 | 83 | C           |
| 39 | 54 | 69 | 84 | D           |
| 40 | 55 | 70 | 85 | A           |

*Handwritten signatures and marks at the bottom of the page.*

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WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT AGRICULTURE ENGINEER PURSUANT TO ADVT. NO.03 OF 2022-23(HELD ON 11.12.2022). DISTRIBUTION OF QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-I

| A  | B  | C   | D   | ANSWER   |
|----|----|-----|-----|----------|
| 41 | 56 | 71  | 86  | C ✓      |
| 42 | 57 | 72  | 87  | B ✓      |
| 43 | 58 | 73  | 88  | C ✓      |
| 44 | 59 | 74  | 89  | A ✓      |
| 45 | 60 | 75  | 90  | D ✓      |
| 46 | 61 | 76  | 91  | B ✓      |
| 47 | 62 | 77  | 92  | C ✓      |
| 48 | 63 | 78  | 93  | A ✓      |
| 49 | 64 | 79  | 94  | C ✓      |
| 50 | 65 | 80  | 95  | B ✓      |
| 51 | 66 | 81  | 96  | C ✓      |
| 52 | 67 | 82  | 97  | B ✓      |
| 53 | 68 | 83  | 98  | C ✓      |
| 54 | 69 | 84  | 99  | C ✓      |
| 55 | 70 | 85  | 100 | D ✓      |
| 56 | 71 | 86  | 1   | A ✓      |
| 57 | 72 | 87  | 2   | A ✓      |
| 58 | 73 | 88  | 3   | B ✓      |
| 59 | 74 | 89  | 4   | D ✓      |
| 60 | 75 | 90  | 5   | A ✓      |
| 61 | 76 | 91  | 6   | A ✓      |
| 62 | 77 | 92  | 7   | A ✓      |
| 63 | 78 | 93  | 8   | B ✓      |
| 64 | 79 | 94  | 9   | D ✓      |
| 65 | 80 | 95  | 10  | D ✓      |
| 66 | 81 | 96  | 11  | C ✓      |
| 67 | 82 | 97  | 12  | B ✓      |
| 68 | 83 | 98  | 13  | A ✓      |
| 69 | 84 | 99  | 14  | C ✓      |
| 70 | 85 | 100 | 15  | D ✓      |
| 71 | 86 | 1   | 16  | A ✓      |
| 72 | 87 | 2   | 17  | B ✓      |
| 73 | 88 | 3   | 18  | B ✓      |
| 74 | 89 | 4   | 19  | A or B ✓ |
| 75 | 90 | 5   | 20  | C ✓      |
| 76 | 91 | 6   | 21  | B ✓      |
| 77 | 92 | 7   | 22  | A ✓      |
| 78 | 93 | 8   | 23  | B ✓      |
| 79 | 94 | 9   | 24  | A ✓      |
| 80 | 95 | 10  | 25  | D ✓      |

*Handwritten signatures and marks at the bottom of the page.*

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WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT AGRICULTURE ENGINEER PURSUANT TO ADVT. NO.03 OF 2022-23(HELD ON 11.12.2022). DISTRIBUTION OF QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-I

| A   | B   | C  | D  | ANSWER |
|-----|-----|----|----|--------|
| 81  | 96  | 11 | 26 | B ✓    |
| 82  | 97  | 12 | 27 | B ✓    |
| 83  | 98  | 13 | 28 | B ✓    |
| 84  | 99  | 14 | 29 | A ✓    |
| 85  | 100 | 15 | 30 | B ✓    |
| 86  | 1   | 16 | 31 | A ✓    |
| 87  | 2   | 17 | 32 | D ✓    |
| 88  | 3   | 18 | 33 | B ✓    |
| 89  | 4   | 19 | 34 | C ✓    |
| 90  | 5   | 20 | 35 | C ✓    |
| 91  | 6   | 21 | 36 | B ✓    |
| 92  | 7   | 22 | 37 | C ✓    |
| 93  | 8   | 23 | 38 | D ✓    |
| 94  | 9   | 24 | 39 | A ✓    |
| 95  | 10  | 25 | 40 | A ✓    |
| 96  | 11  | 26 | 41 | A ✓    |
| 97  | 12  | 27 | 42 | C ✓    |
| 98  | 13  | 28 | 43 | B ✓    |
| 99  | 14  | 29 | 44 | D ✓    |
| 100 | 15  | 30 | 45 | A ✓    |

*SPNN*

*B*

*[Signature]*

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WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT AGRICULTURE ENGINEER PURSUANT TO ADVT. NO.03 OF 2022-23(HELD ON 11.12.2022). DISTRIBUTION OF QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-II

| A  | B  | C  | D  | ANSWER        |
|----|----|----|----|---------------|
| 1  | 16 | 31 | 46 | D ✓           |
| 2  | 17 | 32 | 47 | A ✓           |
| 3  | 18 | 33 | 48 | B ✓           |
| 4  | 19 | 34 | 49 | B ✓           |
| 5  | 20 | 35 | 50 | C ✓           |
| 6  | 21 | 36 | 51 | D ✓           |
| 7  | 22 | 37 | 52 | B ✓           |
| 8  | 23 | 38 | 53 | C ✓           |
| 9  | 24 | 39 | 54 | B ✓           |
| 10 | 25 | 40 | 55 | A ✓           |
| 11 | 26 | 41 | 56 | B ✓           |
| 12 | 27 | 42 | 57 | A ✓           |
| 13 | 28 | 43 | 58 | D ✓           |
| 14 | 29 | 44 | 59 | D ✓           |
| 15 | 30 | 45 | 60 | C ✓           |
| 16 | 31 | 46 | 61 | A ✓           |
| 17 | 32 | 47 | 62 | A ✓           |
| 18 | 33 | 48 | 63 | D ✓           |
| 19 | 34 | 49 | 64 | A ✓           |
| 20 | 35 | 50 | 65 | D ✓           |
| 21 | 36 | 51 | 66 | B ✓           |
| 22 | 37 | 52 | 67 | A ✓           |
| 23 | 38 | 53 | 68 | D ✓           |
| 24 | 39 | 54 | 69 | B ✓           |
| 25 | 40 | 55 | 70 | C ✓           |
| 26 | 41 | 56 | 71 | D ✓           |
| 27 | 42 | 57 | 72 | A ✓           |
| 28 | 43 | 58 | 73 | A ✓           |
| 29 | 44 | 59 | 74 | B or C or D ✓ |
| 30 | 45 | 60 | 75 | D ✓           |
| 31 | 46 | 61 | 76 | A ✓           |
| 32 | 47 | 62 | 77 | A ✓           |
| 33 | 48 | 63 | 78 | A ✓           |
| 34 | 49 | 64 | 79 | C ✓           |
| 35 | 50 | 65 | 80 | D ✓           |
| 36 | 51 | 66 | 81 | A ✓           |
| 37 | 52 | 67 | 82 | C ✓           |
| 38 | 53 | 68 | 83 | C ✓           |
| 39 | 54 | 69 | 84 | B ✓           |
| 40 | 55 | 70 | 85 | B ✓           |

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WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT AGRICULTURE ENGINEER PURSUANT TO ADVT. NO.03 OF 2022-23(HELD ON 11.12.2022). DISTRIBUTION OF QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-II

| A  | B  | C   | D   | ANSWER       |
|----|----|-----|-----|--------------|
| 41 | 56 | 71  | 86  | B ✓          |
| 42 | 57 | 72  | 87  | C ✓          |
| 43 | 58 | 73  | 88  | D ✓          |
| 44 | 59 | 74  | 89  | D ✓          |
| 45 | 60 | 75  | 90  | C ✓          |
| 46 | 61 | 76  | 91  | D ✓          |
| 47 | 62 | 77  | 92  | D ✓          |
| 48 | 63 | 78  | 93  | C ✓          |
| 49 | 64 | 79  | 94  | A ✓          |
| 50 | 65 | 80  | 95  | Not Valued ✓ |
| 51 | 66 | 81  | 96  | D ✓          |
| 52 | 67 | 82  | 97  | A ✓          |
| 53 | 68 | 83  | 98  | B ✓          |
| 54 | 69 | 84  | 99  | D ✓          |
| 55 | 70 | 85  | 100 | C ✓          |
| 56 | 71 | 86  | 1   | D ✓          |
| 57 | 72 | 87  | 2   | C ✓          |
| 58 | 73 | 88  | 3   | B ✓          |
| 59 | 74 | 89  | 4   | C ✓          |
| 60 | 75 | 90  | 5   | A ✓          |
| 61 | 76 | 91  | 6   | B ✓          |
| 62 | 77 | 92  | 7   | D ✓          |
| 63 | 78 | 93  | 8   | B ✓          |
| 64 | 79 | 94  | 9   | A ✓          |
| 65 | 80 | 95  | 10  | B ✓          |
| 66 | 81 | 96  | 11  | Not Valued ✓ |
| 67 | 82 | 97  | 12  | D ✓          |
| 68 | 83 | 98  | 13  | D ✓          |
| 69 | 84 | 99  | 14  | A ✓          |
| 70 | 85 | 100 | 15  | D ✓          |
| 71 | 86 | 1   | 16  | B ✓          |
| 72 | 87 | 2   | 17  | B ✓          |
| 73 | 88 | 3   | 18  | A ✓          |
| 74 | 89 | 4   | 19  | A ✓          |
| 75 | 90 | 5   | 20  | D ✓          |
| 76 | 91 | 6   | 21  | C ✓          |
| 77 | 92 | 7   | 22  | D ✓          |
| 78 | 93 | 8   | 23  | B ✓          |
| 79 | 94 | 9   | 24  | A ✓          |
| 80 | 95 | 10  | 25  | A ✓          |

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WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT AGRICULTURE  
ENGINEER PURSUANT TO ADVT. NO.03 OF 2022-23(HELD ON 11.12.2022). DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-II

| A   | B   | C  | D  | ANSWER |
|-----|-----|----|----|--------|
| 81  | 96  | 11 | 26 | D ✓    |
| 82  | 97  | 12 | 27 | C ✓    |
| 83  | 98  | 13 | 28 | C ✓    |
| 84  | 99  | 14 | 29 | B ✓    |
| 85  | 100 | 15 | 30 | A ✓    |
| 86  | 1   | 16 | 31 | A ✓    |
| 87  | 2   | 17 | 32 | B ✓    |
| 88  | 3   | 18 | 33 | A ✓    |
| 89  | 4   | 19 | 34 | B ✓    |
| 90  | 5   | 20 | 35 | C ✓    |
| 91  | 6   | 21 | 36 | D ✓    |
| 92  | 7   | 22 | 37 | C ✓    |
| 93  | 8   | 23 | 38 | D ✓    |
| 94  | 9   | 24 | 39 | A ✓    |
| 95  | 10  | 25 | 40 | D ✓    |
| 96  | 11  | 26 | 41 | A ✓    |
| 97  | 12  | 27 | 42 | B ✓    |
| 98  | 13  | 28 | 43 | B ✓    |
| 99  | 14  | 29 | 44 | D ✓    |
| 100 | 15  | 30 | 45 | C ✓    |

\* NB-Not Valued =Prorated